Fill out a project record for EACH general project you are enrolled in. This form is for 4-H members age 7-9 and is intended to filled out by hand.

This Record Belongs to: ________________________________ Year: ____________

4-H Club: __________________________________________ Age (as of Jan 1): ______

My Project is: ___________________________________ Years in project: _____ Years in 4-H: _____

Record Approved by: ________________________________ (Community Club Leader) ____________________ Date

### PROJECT GOALS

Take goals written on Setting 4-H Project Goals, 4H100 and insert here.

Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goals.

<table>
<thead>
<tr>
<th>What</th>
<th>When?</th>
<th>Who is going to help me?</th>
<th>Check if Accomplished</th>
</tr>
</thead>
<tbody>
<tr>
<td>Learn how to use watercolors</td>
<td>January</td>
<td>Sally Smith, project leader</td>
<td>☒</td>
</tr>
</tbody>
</table>

### PROJECT PRESENTATIONS

<table>
<thead>
<tr>
<th>Date</th>
<th>Demonstrations, Talks, or other Communications</th>
<th>Location/Event</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/12/2018</td>
<td>Show &amp; Tell “My Fishing Lure Collection”</td>
<td>County Club Day</td>
<td>Blue</td>
</tr>
</tbody>
</table>
### PROJECT EXHIBITS

<table>
<thead>
<tr>
<th>Date</th>
<th>Exhibit(s)</th>
<th>Location/Event</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/10/2018</td>
<td>Snickerdoodle brownies</td>
<td>Kansas State Fair</td>
<td>Red</td>
</tr>
</tbody>
</table>

### PROJECT LEARNING EXPERIENCES

Include project meetings/workshops, shows, fieldtrips, learning experiences, and anything related to your project.

<table>
<thead>
<tr>
<th>Date</th>
<th>What I Did</th>
<th>What I Learned</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/14/2018</td>
<td>Attended sewing fun day in Trousdale</td>
<td>I learned about fabric choices &amp; how to make a quilt block</td>
</tr>
</tbody>
</table>
## PROJECT LEADERSHIP

*Include all 4-H committees, action teams, offices and anything leadership related to your project.*

Local (L), County (C), Area (A), State (S), National (N). Record things as you do them.

<table>
<thead>
<tr>
<th>Date</th>
<th>What I Did</th>
<th>Meetings Held &amp; Attended</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>Fashion Revue Committee- helped decorate the stage</td>
<td>Went to 2 of 2 meetings</td>
<td>C</td>
</tr>
</tbody>
</table>

## PROJECT CITIZENSHIP

*Include all 4-H citizenship activities related to your project.*

Local (L), County (C), Area (A), State (S), National (N). Record things as you do them.

<table>
<thead>
<tr>
<th>Date</th>
<th>What I Did</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td>February</td>
<td>Baked &amp; delivered 4 dozen cookies to nursing home for Valentine’s Day</td>
<td>L</td>
</tr>
</tbody>
</table>

## Project Financial Journal

*Income is all the monies you receive from the sale of services, products, and premiums for this 4-H Project. Expenses are all the items you paid for to support this 4-H Project.*

<table>
<thead>
<tr>
<th>Date</th>
<th>Description of Income or Expense</th>
<th>Income</th>
<th>Expense</th>
</tr>
</thead>
</table>

Total Income: __________

Total Expenses: __________

Profit (+) or Loss (-): __________
1. My favorite part of my project was... ______________________________________________________
   ____________________________________________________________________________________
   ____________________________________________________________________________________

2. The part of my project that I am proud of is...____________________________________________
   ____________________________________________________________________________________
   ____________________________________________________________________________________

3. The most difficult part of the project was..._______________________________________________
   ____________________________________________________________________________________
   ____________________________________________________________________________________

4. The most important thing I learned in this project was...____________________________________
   ____________________________________________________________________________________
   ____________________________________________________________________________________

5. Next year I want to...________________________________________________________________
   ____________________________________________________________________________________
   ____________________________________________________________________________________

PARENT/GUARDIAN: What did your child gain from this project?
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

PARENT/GUARDIAN: _______________________________ DATE: ____________________
PROJECT PHOTOS

Include photos that demonstrate learning, leadership, & citizenship.
Please label as such in the caption. Limit 6 photos.